**TEACHING GRANT RUBRIC**

**Applicant Number: \_\_\_\_\_\_\_\_ Project Expense Form Submitted: \_\_\_\_\_\_**

**Submitted by deadline: \_\_\_\_ Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATINGS:   4=clearly specifies  3=not stated but understood 2=stated but unclear   1 = not stated or understood**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Supports PDP/IPGP** | **Evidence-Based Needs** | | | **Objectives** | **Target Population** | | **Benefits** | | | **Location** | **Impact, Deliverables, and Outcomes** | | |
| Specifies how the proposal supports PDP/IPGP | Describes the connection to the campus mission and core values | Identifies how the proposal relates to a strategic goal | Explains the current challenge, deficit or situation the project will address and how the project will mitigate the challenge, deficit or situation | Describes the project’s objectives | Outlines who the project will serve | Indicates the projected number of individuals served within the target population | Specifies individual benefits | Specifies individual/  student benefits | Specifies campus benefits | Identifies whether the project will be offered in the classroom, online, or elsewhere | Explains the impact and deliverables of the project | Explains the expected outcomes of the project | Explains how the project’s outcomes will be measured for success |
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| **Duration** | **Sustainability** | **Contributors** | **Instructional Practice** | **Projected Resource Needs/Costs** | **Facilities, Furnishings, and Space Requisites** |
| Indicates the duration of the project | Outlines how the project will be ongoing and whether it will be sustainable following the grant completion date | Designates the primary contributors of the project | Describes how the project will enhance instructional practice | Identifies all projected resource needs including technology and supplies | Indicates necessary facilities, furnishings, and space requisites |
|  |  |  |  |  |  |

For Scoring: X3 = Evidence-based needs; benefits; impacts, deliverables and outcomes, sustainability

X2 = PDP/IPGP; objectives; instructional practice; target population

X1 = All remaining categories

SCORE: \_\_\_\_\_\_\_

SIGNED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_